



**79<sup>th</sup> PROVINCIAL WINTER FAIR**  
**SEPTEMBER 22-25, 2017**  
**BEEF Clip & Fit Competition**



**RULES AND REGULATIONS**

1. Entries will be individual.
2. Age group breakdowns for awards will be based on numbers of entries.
3. All washing to be done by the team members prior to competition.
4. Each competitor must supply their own grooming equipment, supplies, and accessories. Power will be provided for clippers and blowers as needed.
5. **Project must be entered in 4-H division** by the competitor.
6. Animals to be at ring side, pre-clipped, dry flat hair and no pre-show preparation of any kind with the exception of clipping and washing.
7. Judging will be done by the judge(s) working in the ring with the members during the competition.
8. Thirty (30) minutes allotted for preparing animal, followed by five (5) to ten (10) minutes for showing in the ring.
9. Competitors will be posed questions during the competition by the judge(s) and responses may be considered in the scoring.
10. **Points received may be considered to break ties between individuals and/or clubs for aggregate awards calculations, but do not otherwise count toward aggregate scores.**





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**ENTRY FORM**

Note: Entries to be made by Club Leader and returned to

**PROVINCIAL WINTER FAIR**  
c/o PWF Secretary, [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)  
#210 – 166 Oriole Rd. Kamloops B.C. V2C 4N7  
Website: [www.provincialwinterfair.com](http://www.provincialwinterfair.com)

\*\*\*\*\* **CLUBS MAY ENTER MULTIPLE MEMBERS** \*\*\*\*\*

**ENTRIES CLOSE: JUNE 30**

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<b>Office Use Only</b>
Date Received: _____
Comp _____

I hereby make entry for this competition of the Beef Team Grooming and Fitting Competition. I am the leader of the \_\_\_\_\_ 4-H Club. The animal(s) which will be used in the show ring has/have been cared for by the competitor for six months prior to this show and is entered in Provincial Winter Fair as the member's 4-H project(s).

**NAME(S) OF MEMBER(S):**

1. \_\_\_\_\_ Birthdate \_\_\_\_\_  
Year    Month    Day
2. \_\_\_\_\_ Birthdate \_\_\_\_\_  
Year    Month    Day
3. \_\_\_\_\_ Birthdate \_\_\_\_\_  
Year    Month    Day

**CLUB LEADER**

I hereby certify that all statements made above for this competition are true and correct, and that both the 4-H members and the animals are eligible to compete in this competition according to the conditions set forth in the attached regulations of the Provincial Winter Fair.

Signature \_\_\_\_\_  
Club Leader

