



Provincial Winter Fair
A LEADER INFORMATION SHEET



NAME: _____

CLUB: _____

ADDRESS: _____

CITY: _____ POSTAL CODE: _____

TELEPHONE NUMBER: _____

CELL NUMBER: _____

E-MAIL ADDRESS: _____

CELL NUMBERS OF OTHER LEADERS:

Name: _____ No. _____

Name: _____ No. _____

Name: _____ No. _____

Name: _____ No. _____

Name: _____ No. _____

